Submitted by: Assemblymembers SULLIVAN, Abney, Clementson, Fairclough, Kendall, Taylor, Tesche, Traini, Tremaine, Van Etten, Von Gemmingen
Prepared by: Assembly Office
For reading: APRIT, 17, 0001
ANCHORAGE, ALASKA
AR NO. 2001- $\qquad$
A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING NATIONAL YOUTH SERVICE DAY AND APPLAUDING YOUNG PEOPLE WHO HAVE CONTRIBUTED THEIR TIME AND EFFORTS TO LOCAL COMMUNITY YOUTH PROGRAMS AND SCHOOL SERVICE PROGRAMS

WHEREAS, April 20 and 22, 2001, mark the $13^{\text {th }}$ annual observance of National Youth Service Day, a national day of service dedicated to recognizing and celebrating individuals and groups of youth age 25 and under for their volunteer service, citizenship, and community contributions; and

WHEREAS, National Youth Service Day is a part of "America's Promise: The Alliance for Youth" which develops community resources such as mentoring and volunteer service opportunities; and

WHEREAS, National Youth Service Day communicates to policy makers, business and community leaders, educators, parents, and young people the idealism and vast potential of organized youth service; and

WHEREAS, Volunteers of America Alaska is coordinating local National Youth Service Day activities and urges schools, churches, community youth programs, civic clubs, and teams to encourage and recognize youth for service activities; and

WHEREAS, local sponsors for National Youth Service Day in Anchorage include the MOA Department of Cultural \& Recreational Services, Prudential, AT\&T Alascom, UAA Center for Community Engagement \& Learning, Alaska State Commission on Community Service, Anchorage Youth Commission, Anchorage YouthServe Action Council, and Volunteers of America Alaska.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:
Section 1: That April 20 and 22, 2001 mark the observance of

## National Youth Service Day in Anchorage

Section 2: That young people involved in local community youth programs and school service programs are applauded for their contributions to the social, health, public safety, and environmental needs of our community.

PASSED AND APPROVED by the Anchorage Assembly this $\qquad$ day of $\qquad$ 2001


ATTEST:


| Municipality of Anchorage <br> MUNICIPAL CLERK'S OFFICE <br> AGENDA DOCUMENT CONTROL SHEET |  |  |  |
| :---: | :---: | :---: | :---: |
| 1 | SUBJECT OF AGENDA DOCUMENT |  | DATE PREPARED |
|  |  |  | INDICATE DOCUMENTS ATTACHED |
| 2 | DEPARTMENT NAME Assembly | DIRECTO | Semmingen |
| 3 | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY |  | HIS/HER PHONE NUMBER 4751 |
| 4 | COORDINATED WITH AND REVIEWED BY | INITIALS | DATE |
|  | Mayor |  |  |
| Hertage Land Eank |  |  |  |
| Merrill Field Alrport |  |  |  |
| Municipal Light 8 Peower |  |  |  |
| Pot of Anchorage |  |  |  |
| Solid Waste Services |  |  |  |
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| Heath \& Human Services |  |  |  |
| Office of Management and Budget |  |  |  |
| Management Information Services |  |  |  |
| Police |  |  |  |
| Ptanning, Development \& Putbic Works |  |  |  |
| Development Services |  |  |  |
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| Planning |  |  |  |
| Project Manapement \& Engineering |  |  |  |
| Street Maintanance |  |  |  |
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| Pubile Trensportation Departunent |  |  |  |
| Pumchasing - |  |  |  |
| Municipal Attorney |  |  |  |
| Municipal Clerk |  |  |  |
| Other |  |  |  |
| 5 | SPECIAL INSTRUCTIONS/COMMENTS |  |  |
| 6 | ASSEMBLY MEETING DATE | 7 PUB | REQUESTED |

